



FORM 26 (See Rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER
FOR ELECTION TO LOKSABHA FROM MUMBAI NORTH
CENTRAL CONSTITUENCY - 29

धान मुद्रांक कार्यालय, मुंबई
मु.वि.क्र. ८००००९५
25 APR 2024
सक्षम अधिकारी

महाराष्ट्र
Ajaz Khan

I, AJAZ KHAN Son of MOHAMMAD SAFI KHAN aged 42 years, resident of Flat No. 2005-F LODHA BELAIR BLDG, MOMIN NAGAR, JOGESHWARI (W), Mumbai - 400 102, a candidate at the above election, do hereby solemnly affirm and state on oath

- (1) I am contesting as an Independent Candidate.
- (2) My name is enrolled in MUMBAI NORTH-WEST CONSISTENCY OF MAHARASHTRA at Sr. No. 691 in Part No. 213,
- (3) My contact telephone number is 9167101111 and my email id is ajazb4@gmail.com and my social med a account(s) (if any) is/ are
 - (i) Facebook : Ajazkhan
 - (ii) Instagram: Imajazkhan
 - (iii) Twitter: @Ajazkhanactor

Ajaz Khan

- 2 MAY 2024

जाडपत्र-9 Annexure - 1

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ऊक्त प्रतिज्ञापत्रासाठी Only for Affidavit

मुद्रांक विकत घेणाऱ्याचे नाव Ajaz Khan

मुद्रांक विकत घेणाऱ्याचे पत्तिकाची पत्ता An

मुद्रांक विकत घेतण्याची तारीख अथवा दिनांक _____ दिनांक

2 MAY 2024

मुद्रांक विकत घेणाऱ्याची सही

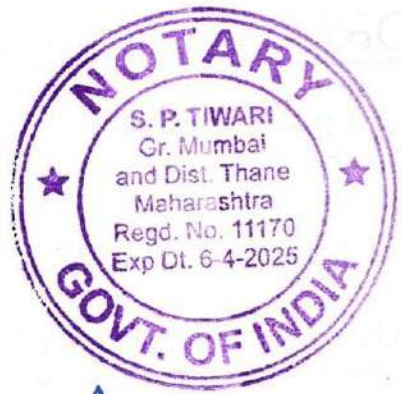
परवानाधारक मुद्रांक विकत घेण्याची सही

परवाना क्रमांक: ८००००९५

मुद्रांक विकत घेणाऱ्याचे पत्ता: अंधेरी वॉर्ड नगर अधीशासन
एच. एम. वॉर्ड अंधेरी, अंधेरी (पूर्व), मुंबई - ६९

राजकीय कार्यालय, मुद्रांक विकत घेणाऱ्याचे पत्ता: अंधेरी वॉर्ड नगर अधीशासन
एच. एम. वॉर्ड अंधेरी, अंधेरी (पूर्व), मुंबई - ६९

मुद्रांक विकत घेणाऱ्याची सही: अजाज खान
मुद्रांक विकत घेणाऱ्याचे पत्ता: अंधेरी वॉर्ड नगर अधीशासन
एच. एम. वॉर्ड अंधेरी, अंधेरी (पूर्व), मुंबई - ६९



Ajaz Khan



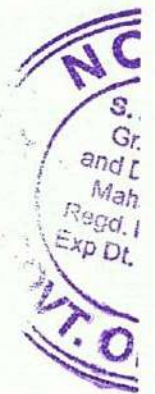
(4) Details of Permanent Account Number [PAN] and status of filing of Income Tax return:

Sr. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income tax Return [in Rupees] for the last five Financial years completed [as on the March
1	Self- AJAZ KHAN,	FJJPK0246P	A.Y. 2023-2024 A.Y.2022-2023 A.Y.2019-2020 A.Y.2018-2019	i) Rs. 5,00,000/- ii)Rs. 5,00,000/- iii)Rs. 5,00,110/- iv)Rs. 3,00,000/- v)
2	Spouse - FALLON AJAZ	CDLPG5356F	NO	i) ii) iii) iv) v)
3	HUF [If Candidate is Karta/Coparcener	N.A.	NIL	i) ii) iii) iv) v)
4	Dependent-1 MINOR SON- ADAN KHAN	NO PAN ALLOTTED	NIL	i) ii) iii) iv) v)
5	Dependent-2	NIL	NIL	i) ii) iii) iv) v)
6	Dependent-3	NIL	NIL	i) ii) iii) iv) v)



Note- It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted."

Ajaz Khan





(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me,

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me:

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

TABLE

(a)	FIR No. With name and address of Police Station concerned.	NCM/MUZ/CR-24/2021 Narcotics Control Bureau, Mumbai Zone, 3rd, Exchange Building, SS Ram Gulam Marg, Ballard Estate, Fort, Mumbai, Maharashtra 400001.	210/2018 CBD Belapur Police Station, Plot No. 8, Sakaram Patil Marg, beside MGM hospital, Sector 1A, CBD Belapur, Navi Mumbai, Maharashtra 400614	204/2016 Versova Police Station, 3rd, Exchange Building, SS Ram Gulam Marg, Ballard Estate, Fort, Mumbai, 400001	42/2018 Sir J. J. Marg Police Station, Unit 2, Sir Jamsheedji Jeejeebhoy Rd, Mazgaon, Mumbai, Maharashtra 400008	36/2019 Cyber Police Station, First Floor, Bandra Kurla Complex Rd, opposite ICICI Bank, G Block BKC, Bandra Kurla Complex, Bandra East, Mumbai, Maharashtra 400051	200/2020 Khar Police Station, 78, Swami Vivekananda Rd, Khar, Ram Krishna Nagar, Khar West, Mumbai, Maharashtra 400052	332/2017 M.I.D.C. Police Station, Krantiveer Lakhujji Salve Marg, MIDC Central Rd, Mulgaon, Andheri East, Mumbai, Maharashtra 400093	09/2016 Versova Police Station 3rd, Exchange Building, SS Ram Gulam Marg, Ballard Estate, Fort, Mumbai, Maharashtra 400001	151/2019 Vashi Police Station, near MGM Hospital, Atmashanti Society, Sector 3, Vashi, Navi Mumbai, Maharashtra 400703	484/2014 Vakola Police Station, Anand Sangam CHS Building No.1 Nehru Road, Behind, Western Express Hwy, Anand Nagar, Vakola, Santacruz East, Mumbai, Maharashtra 400055	702/2016 Malvani Police Station, Shahid, Abdul Hamid Marg, Malad, New Mahakali Nagar, Malvani, Malad West, Mumbai, Maharashtra 400095
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(b)	Case No. with Name of the Court	1240/2021 - Mumbai City Sessions Court	0031/2019 District and Sessions Court, Thane	1347/2017 Metropolitan Magistrate, Andheri Mumbai	1127/2018 Additional Chief Metropolitan Magistrate, Esplanade Mumbai	Additional Chief Metropolitan Magistrate, Bandra Mumbai	Sessions Court, Dindoshi	Railway Mobile Court, Andheri Mumbai	RCC/1703/2019 Jt. C.J.J.D. and J.M.F.C. Belapur	Additional Chief Metropolitan Magistrate, Bandra Mumbai	Additional Chief Metropolitan Magistrate, Borivali Mumbai
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ___ of IPC, etc.).	8(c), r/w20(b)ii A, 22a, 22b, 22c, 25, 25 A, 27, 27A, 28, 29 of the Narcotic Drugs and Psychotropic Substances Act, 1985	8(C),22(B) of the Narcotic Drugs and Psychotropic Substances Act, 1985.	509, 506 of the Indian Penal Code	504, 506(2) of the Indian Penal Code, 1860.	153A, 117, 188, 509, 5052, 504 of the Indian Penal Code Act		509, 506 of the Indian Penal Code	143, 147, 149, 294, 323, 504, 506 of the Indian Penal Code	353, 332, 188, 141, 143, 145, 427, 147, 149, 34 of the Indian Penal Code	
(d)	Brief description of offence	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
(f)	If answer against(e) above is YES, then give the date on which charges	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO

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	were framed.													
(g)	Whether any Appeal/Applicati on for revision has been filed against the proceedings. (Mention YES or NO)	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO



17/9/22



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓ N.A. *Asar*

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below:

[If the candidate has been convicted then tick this alternative and score off alternative (i) above, and give details in the Table below).

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes Involved (give no. of the Section, eg. section.....of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal.	N.A.	N.A.	N.A.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (1) and 6 (1), above]

Notes:

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against

Asar



3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(9) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the and Branch are to be given. Rank/Institution

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

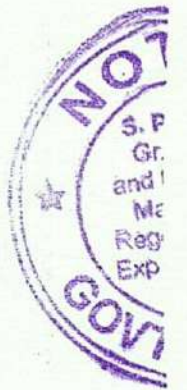
Note: 6. Details should include the interest in or ownership of offshore assets. Explanation. For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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Sr. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	Cash	Rs. 1,00,000 (One Lac Only)	nil	NO	NO	NO	NO
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit	Rs. 6,00,000 [Six Lakh Only]	Rs. 46,127 (Forty-Six Thousand and One hundred Twenty-seven Only)				
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

ABC 12



(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/	TOYOTA MH02 EV 9701 PURCHA ED ON 2018 Rs. 34,00,000 (Thirty- four Lacs Only)	NO	NO	NO	NO	NO
	Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	N.A	NO	NO	N.A	N.A	N.A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NO	Rs. 3,00,00 0 (Rupee s Three Lacs Only)	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	Gross Total Value.	Rs. 41,00,000/-	Rs. 346127/-				

B. Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint wnership will also have to be indicated.

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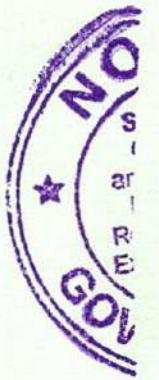
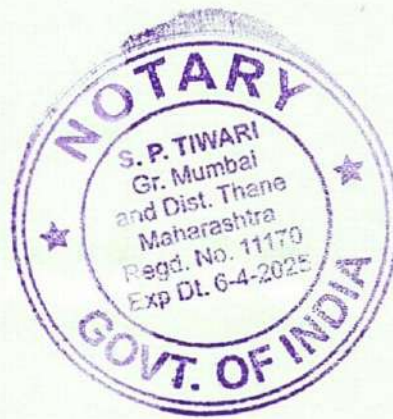


Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

Sr. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	NO	NO	-	-	-	-
	Area (total measurement in acres)	NO	NO	NO	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	NO	NO	NO	N.A.	N.A.	N.A.
	Date of	NO	NO	NO	NO	NO	NO
	purchase in case of self-acquired property.						
	Cost of Land (in case of purchase) at the time of purchase.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	Non-Agricultural Land Location(s) Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in acres)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

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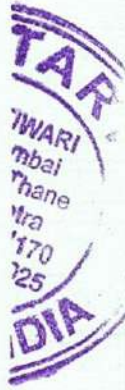
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property.	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	Commercial Buildings (including apartments)- Location(s)- Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No) Date of purchase in case of self-acquired property.	NO	NO	NO	NO	NO	NO

As per

As per



	Cost of property (in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO	NO
	Any investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	Residential Buildings (including apartments): -Location(s)- Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No) Date of purchase in case of self-acquired property.	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO	NO



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	Any investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) by	NO	NO	NO	NO	NO	NO

(10) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount	NO	NO	N.A.	N.A.	N.A.	N.A.
	outstanding, Nature of Loan						
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NO	NO	N.A.	N.A.	N.A.	N.A.
	Any other liability	NO	NO	N.A.	N.A.	N.A.	N.A.
	Grand total of liabilities	NO	NO	N.A.	N.A.	N.A.	N.A.



As per



As per

(ii)	Dues to Departments dealing with Government accommodation	<p>[A] Has the Deponent been in occupation of accommodation provided by the Government any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation: N.A.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges; NO</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter). Note-No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO [Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Income tax dues	NO	NO	NO	NO	NO	NO
(v)		NO	NO	NO	NO	NO	NO
	GST Dues						
(vi)	Municipal/Property tax dues	NO	NO	NO	NO	NO	NO
(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	NO	NO	NO	NO	NO	NO

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TIWARI
 Mumbai
 Dist. Thane
 Maharashtra
 No. 111
 6-4-2022

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(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO	NO

Details of profession or occupation:

- (a) Self - Actor/Social worker
(b) Spouse - House wife /Social worker

9A) Details of source(s) of income:

- (a) Self Self Employed
(b) Spouse Housewife
(c) Source of income, if any, of dependents, NO

9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate - NO
(b) details of contracts entered into by spouse - NO
(c) details of contracts entered into by dependents - NO
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest -NO
(e) details of contracts, entered into by Partnership Firms in which candidate or



App2 ✓



spouse or

dependents are partners -NO

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share - NO.

10) My educational qualification is as under :- VIII

Standard

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

[PART -B

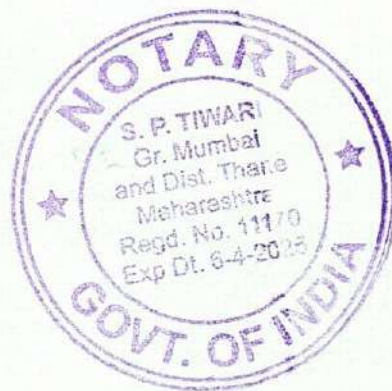
(11) ABSTRACT OF THE DETAILS GIVEN IN [1] TO [10] OF PART -A :



1	Name of the candidate	SHRI. AJAZ KHAN					
2	Full postal address	Flat No. 2005-F LODHA BELAIR BLDG, MOMIN NAGAR, JOGESHWARI (W), Mumbai - 400 102,					
3	Number and name of the constituency and State	29 MUMBAI NORTH CENTRAL , MAHARASHTRA					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5	Total number of pending criminal cases	11					
6	Total number of cases in which convicted	N.A.					
7		PAN No.	Year for which last income tax return filed	Total income shown			
	(a) Candidate	FJJP0246P	A.Y. 2023-2024	5,00,000			
	(b) Spouse	CDLPG5356F	NO	NO			
	(c) HUF	N.A.	N.A.	N.A.			
	(d) Dependent	NO PAN CARD					
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
Sr. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	41 LACS	3 LACS	NO	NO	NO	NO

Ajaz Khan

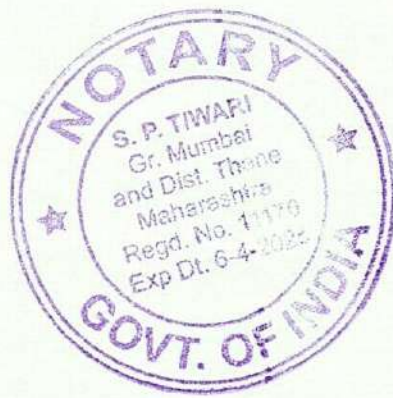
Ajaz Khan



B	Immovable Assets I. Purchase Price of self- acquired immovable property	NO	NO	NO	NO	NO	NO
	II. Development/const ruction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO	NO
	III. Approximate Current: market price- (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	NO	NO	NO	NO	NO	NO
9	Liabilities						
	(i) Government dues (Total)	NO	NO	NO	NO	NO	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO	NO
10	Liabilities that are under dispute	NO	NO	NO	NO	NO	NO
	(i) Government dues (Total)	NO	NO	NO	NO	NO	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO	NO
11	Highest educational qualification: VIITH STANDARD. (Give details of highest School/University education mentioning the full form of certificate/diploma/degree course, name of the School/College/University and the in which the course was completed.)						



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VERIFICATION

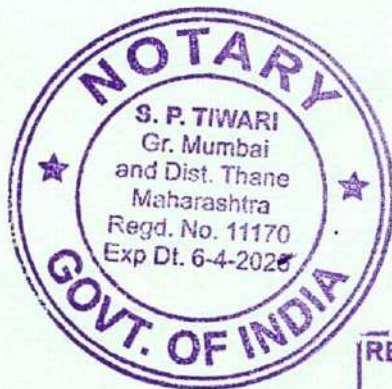
I, AJAZ KHAN, Son of MOHAMMAD SAFI the Deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that -

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.


(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai, on this ^{03rd} day of May, 2024.


DEPONENT



BEFORE ME


S. P. TIWARI
M.A., LL.B
NOTARY
Maharashtra
(Govt. of India)

REGISTER	600	03/5
Sr. No.		9024

- 3 MAY 2024 (V.R.)

~~SECRET~~

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1/30
1/31
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SECRET