

महाराष्ट्र MAHARASHTRA

2024

09AB 074915



प्रधान मुद्रांक कार्यालय, मुंबई
प.मु.वि.क. ८००००९०
- 2 MAY 2024
सक्षम अधिकारी

श्रमती एल.एस. सांगळे

FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO 29-MUMBAI NORTH CENTRAL

PART A

I Mr. Hayatulla Abdullah Shaikh son of Abdullah Shaikh, Aged 54 Years, resident of Near Sai Baba Mandir, 32 6/7, K.G.N. Society, Lower Depo Pada, Park Site, Vikhrol West, Mumbai 400079 a candidate at the above election, do hereby solemnly affirm and state on as under:-

Hayat

Received
on 4/5/24
10-31 am

फक्त प्रतिज्ञापत्रासाठी

मुद्रांक विकत घेणाऱ्याचे नाव Hayatulla Ashaike,
 मुद्रांक विकत घेणाऱ्याचे रहिवासी पत्ता M J J
 मुद्रांक विक्रीबाबतची नोंद वही अनु. क्रमांक _____ दिनांक 1/11
 मुद्रांक विकत घेणाऱ्याची सही परवानाधारक मुद्रांक विक्रीत्याची सही
 परवाना क्रमांक : ८००००९०
 मुद्रांक विक्रीचे नाव/पत्ता : श्री. कल्पेश प्रेमजी गात्ता
 शॉप नं. ४, भाग्योदय बिल्डींग, ७९ नगीनदास मास्टर रोड, फोर्ट, मुंबई-४०० ००९
 शासकीय कार्यालयासमोर/न्यायालयासमोर प्रतिज्ञापत्र सादर करणेसाठी मुद्रांक
 कागदाची आवश्यकता नाही. (शासन आदेश दि. ०१/०७/२००४) नुसार
 ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केल्या त्यांना सादर करणेसाठी मुद्रांक
 खरेदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे.

- 3 MAY 2024



- (1) I am a candidate setup by **Akhil Bhartiya Muslim League**
- (2) My name is enrolled in **169 Ghatkopar West, Maharashtra, at Serial No. 716 in Part No. 86**
- (3) My contact telephone number (s) is/are **8898444442** and

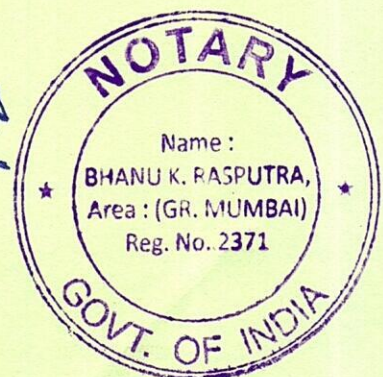
Sl. No.	Social Media	Account/ Mail id
1	Nil	Nil

- (4) Details of permanent Account Number (PAN) and status of filing income tax return:

Sl. No.	Names	Pan	The financial year for which the last income-tax return has been filed	Total income shown in income tax return (in Rupees) of the last five Financial years completed (as on 31 st march)	
				(i)	(ii)
1.	Hayatulla Abdullah sheikh (Self)	AUDPS7529M	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Farida Hayatulla Shaikh (Spouse)	BXIPS3516F	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF	No PAN Allotted / Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Hayat



NOTARY
Name
BHANU K. F
Area : (GP
Reg.
GOVT

4.	Shaikh Amin Hayatullah (Deponent -1)	CKTPS5364Q	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Sheikh Almas Hayatullah (Deponent -2)	FBZPS1759H	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Deponent -3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

(5) **Pending criminal cases**

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

NOT APPLICABLE / NIL

OR

- (ii) The following criminal cases are pending against me:
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

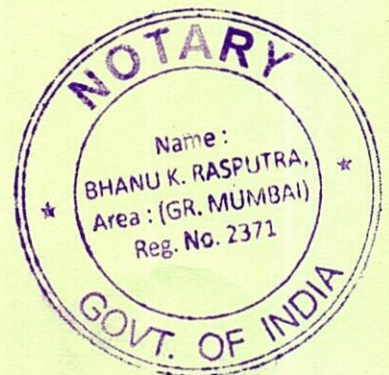
NOT APPLICABLE / NIL

Table

(a)	FIR No. With name and address of Police Station Concerned.	Not Applicable
(b)	Case No. with name of the court	Not Applicable
(c)	Section (s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.)	Not Applicable
(d)	Brief description of offence	Not Applicable
(e)	Whether charges have been framed (mention yes or no)	Not Applicable



Bhanu K. Rasputra



NOTARI
Name :
HANU K. RASPI
Area : (GR. MU
Reg. No. 2
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(f)	If answer against (e) above is YES, Then Give the date on which charges were framed.	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or No)	Not Applicable

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

NOT APPLICABLE / NIL

OR

- (i) I have been convicts for the offences mentioned below:

NOT APPLICABLE / NIL

Table

(a)	Case No	Not Applicable
(b)	Name of the Court	Not Applicable
(c)	Sections of Acts/Codes involved (give no of the section, e.g. section..... of IPC, etc.)	Not Applicable
(d)	Brief description of offence for which convicted.	Not Applicable
(e)	Date of orders of conviction	Not Applicable
(f)	Punishment imposed	Not Applicable
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No.)	Not Applicable
(h)	If answer to (g) above is YES, give details and present Status of appeal.	Not Applicable

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). [candidates to whom this Item is not

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applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (I) and 6 (0, above)**

NOT APPLICABLE / NIL

Notes:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Bate of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

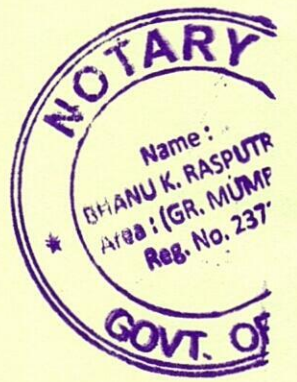
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should he given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note :5. Details including amount is to be given separately in respect of each investment.

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Note : 6. Details should include the interest in or ownership of offshore assets.

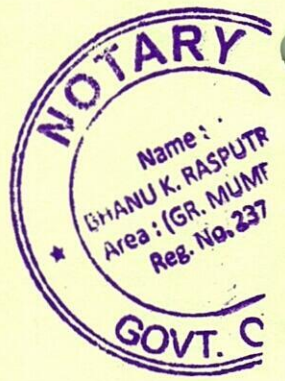
Explanation.—For the purpose of this Form, the expression " offshore assets " includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), deposits with financial companies and Co-operative Societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures /shares and units in companies/ mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

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(iv)	Details of investment in NSS, postal Saving, Insurance Policies and Investment in any Financial instrument in post office of insurance company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtor and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi	Motor Vehicles/ Aircrafts/ yachts/Ships (Details of make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
vii	Jewellery, bullion and valuable thing (s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
viii	Any other assets such as value of	Nil	Nil	Nil	Nil	Nil	Nil

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	claims/interest						
Ix	Gross Total Value	50,000/-	Nil	Nil	Nil	Nil	Nil

b. **Details of Immovable Assets:**

Note1: Properties in joint ownership Indicating the extent of joint ownership will also have to be indicated.

Note2: Each land or building or apartment should be mentioned separately in this format.

Note3: Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spo use	HU F	Dep end ent -1	Dep end ent -2	Dep end ent -3
(i)	Agricultural Land Location (s) Survey Number (s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of Self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of Purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of Purchase) at the time of Purchase.	Nil	Nil	Nil	Nil	Nil	Nil

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	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Building (Including Apartments) –Location (s) – Survey Number (s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.in)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil



Bhanu K. Rasputra





(8) I give herein below the details of liabilities/dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

NOT APPLICABLE / NIL

Sl. No.	Description	Self	Spo use	HUF	Depe ndent -1	Depe nden t -2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding. Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding. nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p>_____</p> <p>_____</p> <p>(ii) There is no dues payable in respect of above Government accommodation,</p>					No/Nil



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	towards;- (a) rent (b) electricity charges; (c) water charges; (d) telephone charges as on _____ (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter). Note — ' No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.						Nil Nil Nil Nil
iii)	Dues to department dealing with Government transport (including aircraft & and helicopters) YESMO (Pl. tick the appropriate alternative)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil



(9) **Details of profession or occupation:**

- (a) Self: **Business**
(b) Spouse: **Housewife**

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(9A) Details of source(s) of income :

- (a) Self: **Business**
(b) Spouse: **Housewife**
(c) Source of Income, if any, of dependents, ----- **Nil**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: **Not Applicable**
(b) details of contracts entered into by spouse : **Not Applicable**
(d) details of contracts entered into by Hindu Undivided Family or rust
In which the candidate or spouse or dependents have interest: **Not Applicable**
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **Not Applicable**
(f) Details of contracts entered into by private companies in which candidate or spouse o dependents have share: **Not Applicable**

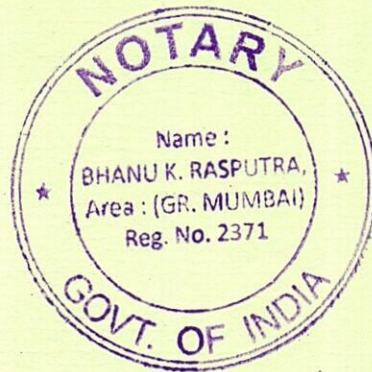
(10) My educational qualification is as under:

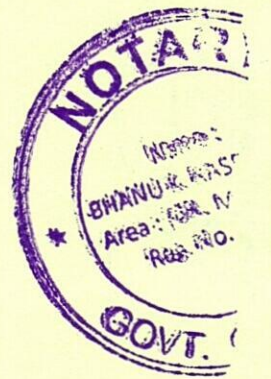
Std. 7th

(Give details of highest School/University education mentioning the full form of the certificate diploma/degree course. name of the School College/University and the year in which the course was completed.)

Qualification	Full Form Certificate/ Diploma/Degree/Course	School	Year of Completion
7 th Std.	Primary / Secondary	Vikhroli Park Site Municipal Urdu School No. 1	1985

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PART- B

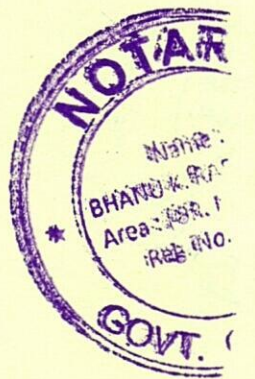
11. Abstract of the details Given in (1) to (10) of Part A

1.	Name of the candidate	Shri. Hayatulla Abdullah Shaikh					
2.	Full postal address	Sai Baba Mandir 32 6/7, K.G.N. Soc, Lower Depo Pada, Park Site, Vikhrol West, Mumbai 400079					
3.	Number and name of the Constituency and State	29, Mumbai North Central, Maharashtra					
4.	Name and the political party which set up the candidate (otherwise write Independent)	Akhil Bhartiya Muslim League Secular					
5.	Total number of pending criminal cases	Zero or Nil					
6.	Total number of cases in which convicted	Zero or Nil					
7.		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	AUDPS7529M	Not filed ITR	Nil			
	(b) Spouse	BXIPS3516F	Not filed ITR	Nil			
	(c) HUF	Nil	Nil	Nil			
	(d) Shaikh Amin Hayatullah (Deponent -1)	CKTPS5364Q	Nil	Nil			
	Sheikh Almas Hayatullah (Deponent -2)	FBZPS1759H	Nil	Nil			
8.	Details of Assets and Liabilities (Including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent -I	Dependent-II	Dependent-III
A	Moveable Assets	Nil	Nil	Nil	Nil	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
	I. Purchase Price of self acquired						



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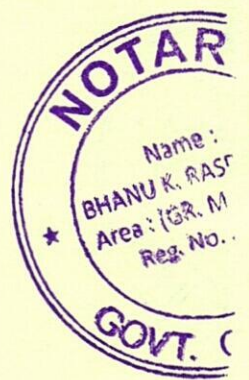


	immovable property						
	II. Development /construction cost immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III. Approximate Current market price- (a) self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: Std. 7th (Give details of highest School University education mentioning the full						



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form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those: mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Mumbai** this 3rd day of **May**, 2024

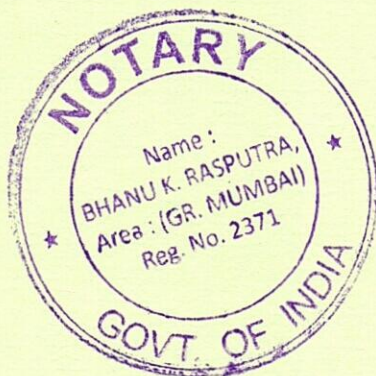


[Handwritten Signature]
DEPONENT

Identified by me

[Handwritten Signature]
Adv. Anil R. Vishwakarma
Advocate High Court, Mumbai
Shop No. 15/B, Neelyog Square/Vishwas CHS;
Patel Chowk, Ghatkopar East, Mumbai - 400 077.

03 MAY 2024



Serial No. In Register

28/2024

Book No.

IV

Date:

03 MAY 2024

BEFORE ME

[Handwritten Signature]
BHANU K. RASPUTRA
Advocate High Court,
Solicitor & Notary (Govt. of India)
Reg. No. 2371
B/603, Orbit Tower, Gardodia Nagar,
Ghatkopar (East), Mumbai - 400 077.

03 MAY 2024

