

02/12/2024



महाराष्ट्र MAHARASHTRA

2023

85AA 478177

Sub-Treasury Office  
Vasai  
26 APR 2024  
Addl. Treasury Officer  
26/04/24



**FORM 26**

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **THE HOUSE OF THE PEOPLE** (NAME OF THE HOUSE) FROM **29 - MUMBAI NORTH CENTRAL PARLIAMENTARY CONSTITUENCY** (NAME OF THE CONSTITUENCY)

*Santosh Ganpat Ambulage*  
(Santosh Ganpat Ambulage)



30 APR 2024

30 APR 2024



जोड़फल - १/Annexure - 1  
 फक्त प्रतिज्ञापत्रासाठी / ONLY FOR AFFIDAVIT

1. मुद्रांक विक्री करसाठी अनु. क्रमांक -/ विभाग (Serial No. / Deptt.) 143

2. मुद्रांक देणे व परवानगी घेणे, सहीकरणाना पत्ता व सही (Stamp No., Seller's Name, Place of Sale, Address & Signature) 30/04/24  
Santosh. G. Ambulge

3. परवानगाधारक मुद्रांक विक्रीसाठी सही व परवाना क्रमांक (विक्री कर देणाऱ्या व्यक्तीचे नाव) (Signature of Seller & Stamp No. (Name of Seller))  
 श्री. गो. व. अंबुलगे  
 30/04/24, नावनामिकास (9)

(या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी करतानाही या अतिरिक्त धारणणे द्यायचे आहे.)



PART A

I, **SANTOSH GANPAT AMBULAGE** ~~\*\*son/daughter/wife~~ of **GANPAT AMBULAGE**, Aged **46** years, resident of **Room No.170, Mahatma Phule Nagar, Nyaymurti M. C. Chhagla Marg, Opp. CPWD Office, Vile Parle (East), Mumbai-400 099**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate setup by **VANCHIT BAHUJAN AAGHADI**

(~~\*\*name of the political party~~)/~~\*\*am contesting as an Independent candidate.~~

(~~\*\*strike out whichever is not applicable~~)

(2) My name is enrolled in **167 Vile Parle Assembly Constituency, Maharashtra State** (Name of the constituency and the State), at **Serial No.758 in Part No. 156.**

(3) My contact telephone number(s) is/are- **9702130334**

and my e-mail id (if any) is : **ambulgesantosh5@gmail.com**

and my social media account(s) (if any) is/are

(i) **FACEBOOK** : **Santosh Ambulge**

[https://www.facebook.com/santosh.ambulge.96?](https://www.facebook.com/santosh.ambulge.96?mibextid=JRoKGi)

[mibextid=JRoKGi](https://www.facebook.com/santosh.ambulge.96?mibextid=JRoKGi)

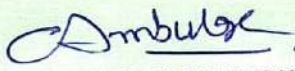
(ii) **INSTAGRAM** : **NIL**

(iii) **TWITTER** : **NIL**

(iv) **WHATSAPP** : **No. 9702130334 &**

**Link: <https://wa.link/d37qfr>**

(v) **TELEGRAM** : **NIL**

  
(SANTOSH GANPAT AMBULGE)



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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1	Self MR. SANTOSH GANPAT AMBULGE	ADPPA9424L	F.Y.2023-24	(i)	F.Y. 2023-24 : Rs.6,28,090/-
				(ii)	F.Y. 2022-23 : Rs.2,48,450/-
				(iii)	F.Y. 2021-22 : Rs. 4,96,000/-
				(iv)	F.Y. 2020-21 : Rs. 4,94,460/-
				(v)	F.Y. 2019-20 : Rs.4,85,760/-
2	Spouse (Wife) MRS. USHA SANTOSH AMBULGE	AWRPB8822E	F.Y.2023-24	(i)	F.Y. 2023-24 : Rs. 6,10,350/-
				(ii)	F.Y. 2022-23 : Rs. 4,95,960/-
				(iii)	F.Y. 2021-22 : Rs. 4,96,120/-
				(iv)	F.Y. 2020-21 : Rs. 4,76,550/-
				(v)	F.Y. 2019-20 : Rs. 4,96,040/-
3	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
4	Dependent-1 Son MR. SIDDHARTH SANTOSH AMBULGE	EAHPA6664K	NOT APPLICABLE	(i)	NOT APPLICABLE 2023-24
				(ii)	NOT APPLICABLE 2022-23
				(iii)	NOT APPLICABLE 2021-22
				(iv)	NOT APPLICABLE 2020-21
				(v)	NOT APPLICABLE 2019-20
5	Dependent-2 Son Master VEDANT SANTOSH AMBULGE	No PAN allotted	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6	Dependent-3 Daughter Miss. Sonakshi Santosh Ambulge	No PAN allotted	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases

√ (i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me : **NOT APPLICABLE.**

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below].

Ambulge  
(SANTOSH GANPAT AMBULGE)





**Table**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether Charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

√ (i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

**Table**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable



*Santosh Ganpat Ambulge*  
(SANTOSH GANPAT AMBULGE)





(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE** *Ambulge*

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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(SANTOSH GANPAT AMBULGE)



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Table

Sl. No.	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent -1 son Mr. Siddharth Santosh Ambulge	Dependent -2 Son Master Vedant Santosh Ambulge	Dependent -3 Daughter Miss. Sonakshi Santosh Ambulge
(i)	Cash in hand	Rs.58,500/-	Rs.65,800/-	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit	<p>1) Model Co-op. Bank Ltd., Chakala, Andheri (East) Branch, Mumbai Saving A/c No. 0111101000070 67 as on 31.03.2024 Rs. 2,000/-</p> <p>2) HDFC Bank Ltd., Shere Punjab, Andheri (East) Branch, Current A/c No.5010009696 3205 as on 31.03.2024 Rs.500/-</p> <p>3) HDFC Bank Ltd., Shere Punjab, Andheri (East) Branch, Current A/c No.5020000891 2836 as on 31.03.2024 Rs.1,000/-</p> <p>4) Indian Bank, Kirkee Branch, Pune Current A/c. 6280376999 as on 31/03/2024 Rs.1000/-</p>	<p>HDFC Bank Ltd. Andheri Branch, Mumbai Saving A/c.No. 06691000022 439 as on 31.03.2024 Rs. 30,000/-</p> <p>Not Applicable</p> <p>Not Applicable</p> <p>Not Applicable</p>	<p>NOT APPLICABLE</p> <p>Not Applicable</p> <p>Not Applicable</p> <p>Not Applicable</p>	<p>HDFC Bank Ltd., Andheri (East) Branch, Mumbai Saving A/c. No.501000 47402151 as on 31/03/2024 Rs. 2,55,000/-</p> <p>Not Applicable</p> <p>Not Applicable</p> <p>Not Applicable</p>	<p>NOT APPLICABLE</p> <p>Not Applicable</p> <p>Not Applicable</p> <p>Not Applicable</p>	<p>NOT APPLICABLE</p> <p>Not Applicable</p> <p>Not Applicable</p> <p>Not Applicable</p>

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(SANTOSH GANPAT AMBULGE)





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Sl. No.	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent -1 son Mr. Siddharth Santosh Ambulge	Dependent -2 Son Master Vedant Santosh Ambulge	Dependent -3 Daughter Miss. Sonakshi Santosh Ambulge
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others the amount.	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any financial instruments in post office or Insurance Company and the amount	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Not Applicable	Not Applicable	NOT APPLICABLE.	Not Applicable	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	HONDA ACTIVA 5G MH-02-EY- 0379 Purchased in the year 2019 for Rs.60,000/-	Not Applicable	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(SANTOSH GANPAT AMBULGE)





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	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent -1 son Mr. Siddharth Santosh Ambulge	Dependent -2 Son Master Vedant Santosh Ambulge	Dependent -3 Daughter Miss. Sonakshi Santosh Ambulge
(vii)	Jewelry, bullion and valuable thing (s) (give details of weight and value)	NIL	Jewellery Gold 20 Gms. x Rs. 72,000/- P/10 Grams = Rs.1,44,000/-	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLIC ABLE
(viii)	Any other assets such as value of claims/ interest.	NIL	NIL	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLIC ABLE
(ix)	Gross Total Value	Rs. 1,23,000/-	Rs.2,39,800/-	NOT APPLIC ABLE	Rs.2,55,00 0/-	NOT APPLIC ABLE	NOT APPLIC ABLE

*Santosh Ambulge*





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**(B) DETAILS OF IMMOVABLE ASSETS:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of offshore Assets

Sl. No.	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent -1 son Mr. Siddharth Santosh Ambulge	Dependent -2 Son Master Vedant Santosh Ambulge	Dependent -3 Daughter Miss. Sonakshi Santosh Ambulge
(i)	<b>Agricultural land</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Location(s) Survey number(s)						
	Area (Total measurement in acres)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	No.	No.	No.	No.	No.	No.
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq.ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Santosh Ambulge*

(SANTOSH GANPAT AMBULGE)





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Sl. No.	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent -1 Son Mr. Siddharth Santosh Ambulge	Dependent -2 Son Master Vedant Santosh Ambulge	Dependent -3 Daughter Miss. Sonakshi Santosh Ambulge
	Whether inherited property (Yes or No)	No.	No.	No.	No.	No.	No.
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq.ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built-up area (total measurement in sq.ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	NO	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the property by way of development, construction etc.	NO	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Santosh Ambulge*

(SANTOSH GANPAT AMBULGE)





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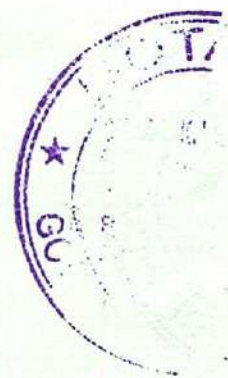


Sl. No.	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent -1 son Mr. Siddharth Santosh Ambulge	Dependent -2 Son Master Vedant Santosh Ambulge	Dependent -3 Daughter Miss. Sonakshi Santosh Ambulge
	Approximate Current Market Value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Residential Buildings (including apartment) : Location(s) Survey number(s)	1) Flat No. A002A, Gokul Crescent, Koldongri Road No.2, Andheri (East), Mumbai-400069 2) Flat No. B/202, Manika Apartment, Mahakali Caves Road, Andheri (East), Mumbai-400093 3) Flat No. 302, Ganesh Heights, Gokul Nagar, Dhanori, Pune-411015.	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq.ft.)	1) 315 Sq. Ft. Carpet 2) 450 Sq. Ft. Carpet 3) 549 Sq.ft. Carpet	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built-up Area (Total Measurement in sq. ft.)	1) 354 Sq. Ft. Built up. 2) 550 Sq. Ft. Built up. 3) 760 Sq. Ft. built up.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property ( <del>Yes</del> or No)	NO	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	1) 19/09/2013 2) 21/12/2012 3) 31/10/2014	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	1.Rs.40,60,750/- 2.Rs.45,00,000/- 3.Rs.30,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Santosh*

(SANTOSH GANPAT AMBULGE)





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Sl. No.	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent -1 son Mr. Siddharth Santosh Ambulge	Dependent -2 Son Master Vedant Santosh Ambulge	Dependent -3 Daughter Miss. Sonakshi Santosh Ambulge
	Approximate current market value	1. Rs.78,75,000/- 2. Rs.90,00,000/- 3. Rs.50,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Others (such as interest in property)	Not Applicable	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Total of current market value of (i) to (v) above	Rs. 2,10,75,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institutions, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent -1 son Mr. Siddharth Santosh Ambulge	Dependent -2 Son Master Vedant Santosh Ambulge	Dependent -3 Daughter Miss. Sonakshi Santosh Ambulge
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	Loan from G.I.C. Finance Ltd. of Rs. 3,87,200/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Santosh Ambulge*

(SANTOSH GANPAT AMBULGE)





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Sl. No.	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent - 1 son Mr. Siddh arth Santo sh Ambu lge	Dependent - 2 Son Mast er Veda nt Santo sh Amb ulge	Dependent - 3 Daught er Miss. Sonaks hi Santosh Ambulge	
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, Nature of Loan	NIL	NIL	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable	
	Any other liability	NIL	NIL	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable	
	Grand total of liabilities	NIL	Rs. 3,87,200/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable	
(ii)	Government dues : Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>NOT APPLICABLE</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards -</p> <p>(a) rent; <b>NOT APPLICABLE</b></p> <p>(b) electricity charges; <b>NOT APPLICABLE</b></p> <p>(c) water charges; and <b>NOT APPLICABLE</b></p> <p>(d) telephone charges <b>NOT APPLICABLE</b> as on 01/05/2024 (date) <i>Ambulge</i></p> <p><b>NOT APPLICABLE</b></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO/ (Pl. tick the appropriate alternative)</p>	

*Ambulge*  
(SANTOSH GANPAT AMBULGE)





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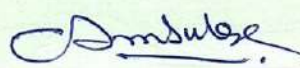
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Sl. No.	Description	Self	Spouse Mrs. Usha Santosh Ambulge	HUF	Dependent - 1 son Mr. Siddh arth Santo sh Ambu lge	Dependent -2 Son Mast er Veda nt Santo sh Ambu lge	Dependent -3 Daught er Miss. Sonaks hi Santosh Ambulg e
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Income Tax Dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	GST Dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Municipal/Property Tax Dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Any other Dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Grand total of all Government dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

- (9) Details profession or occupation:  
 (a) Self : Bulk Mailing Services  
 (b) Spouse : Housewife.

- (9A) Details of source(s) of income:  
 (a) Self : **Business Income**  
 (b) Spouse: **NIL**  
 (c) Source of income, if any, of dependents : **NIL**

  
 (SANTOSH GANPAT AMBULGE)





(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate : NIL
- (b) Details of contracts entered into by spouse : NIL
- (c) Details of contracts entered into by dependents : **Not Applicable**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the Candidate or spouse or dependents have interest : **Not Applicable**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **Not Applicable**
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : **NOT APPLICABLE**

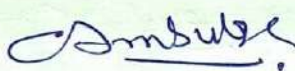
(10) My educational qualification is as under:

Secondary School Certificate (S.S.C.) (Fail) from Prarthana Samaj High School, Vile Parle (East), Mumbai-400 057.

Maharashtra State Board of Secondary & Higher Secondary Education, Pune-411 010.

Examination held in March, 1994

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)

  
(SANTOSH GANPAT AMBULGE)



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**PART - B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :**

1	Name of the Candidate	SANTOSH GANPAT AMBULGE					
2	Full postal address	Room No.170, Mahatma Phule Nagar, Nyaymurti M. C. Chhagla Marg, Opp. CPWD Office, Vile Parle (East), Mumbai-400 099					
3	Number and name of the Constituency and State	29 - MUMBAI NORTH CENTRAL STATE-MAHARASHTRA MUMBAI SUBURBAN					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	VANCHIT BAHUJAN AAGHADI					
5	Total Number of pending criminal cases	NIL					
6	Total Number of cases in which convicted	NIL					
7	PAN of	Year of which last Income Tax return filed	Total income shown				
	(a) Candidate	ADPPA9424L	F.Y.2023-2024	Rs.6,28,090/-			
	(b) Spouse	AWRPB8822E	F.Y.2023-2024	Rs. 6,10,350/-			
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependents	1. EAHPA6664K 2. No PAN Allotted 3. No PAN Allotted	NOT APPLICABLE	NOT APPLICABLE			
8	Details of Assets and Liabilities (including Offshore assets) in Rupees						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-I</b>	<b>Dependent-II</b>	<b>Dependent-III</b>
A	Moveable Assets (Total Value)	Rs.1,23,000/-	Rs.2,39,800/-	NIL	Rs.2,55,000/-	NOT APPLIC	NOT APPLICABLE
B	Immovable Assets I) Purchase Price of self-acquired immovable property	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	II) Development/ Construction cost of immovable property after purchase (if applicable)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(SANTOSH GANPAT AMBULGE)





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Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
III. Approximate Current Market Price-						
(a) Self-acquired assets (Total Value)	Rs.2,10,75,000/-	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b) Inherited assets (Total Value)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
9 Liabilities	AS BELOW	AS BELOW	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i) Government dues (Total)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	Rs.3,87,200/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10 Liabilities that are under dispute	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i) Government dues (Total)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11 Highest Educational Qualification :	<p><b>Secondary School Certificate (S.S.C.) (Fail)</b> from Prarthana Samaj High School, Vile Parle (East), Mumbai-400 057. Maharashtra State Board of Secondary &amp; Higher Secondary Education, Pune-411 010. <b>Examination held in March, 1994.</b></p> <p>Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)</p>					

*Santosh Ambulge*





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**VERIFICATION**

I, **SANTOSH GANPAT AMBULGE**, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Mumbai** on this the 1<sup>st</sup> Day of May, 2024.

*Santosh Ambulge*  
**DEPONENT**

- 
- Note : 1. Affidavit should be filed latest by 3-00 PM on the last day of filing nominations.
  - Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
  - Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned.
  - Note : 4. The Affidavit should be either typed or written legibly and neatly.
  - Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by me,  
*Mahesh B. Gupta*  
**MAHESH B. GUPTA**  
B.Com., L.L.B.  
Advocate High Court  
54/3, Sanghvi Bhavan, Bandra Bazar Road,  
Bandra (W), Mumbai - 400 050



**BEFORE ME**  
*Shivaji K. Farakate*  
**SHIVAJI K. FARAKATE**  
M.COM, G.D.C. & A., LL.B.  
ADVOCATE & NOTARY  
Off. 308, 3rd Floor, 'E' Wing,  
Kailas Esplaned Bldg.,  
Opp. Shreyas Cinema, L.B.S. Marg,  
Ghatkoper (W), Mumbai-400 086.

This document is noted &  
Registered at Sr. No. 133/2024  
in Notarial Register No. 060/003

**01 MAY 2024**

*Santosh Ambulge*



(SANTOSH GANPAT AMBULGE)

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MAHESH B. GUPTA  
B.Com., L.L.B.  
Advocate High Court  
2A3, Sanghvi Bhavan, Bandra Bazar Road,  
Bandra (W), Mumbai - 400 020

*[Faint handwritten signature]*