



महाराष्ट्र MAHARASHTRA

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प्रधान मुद्रांक कार्यालय, मुंबई
प.मु.वि.क्र. ८००००२६

26 MAR. 2024

सक्षम अधिकारी C



NOTED & REGISTERED
Sr. No. 142 Page No. 22
Dated. 03-05-2024

श्रीम. सुषमा चव्हाण

Form 26
(See Rule 4 A)

AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE PEOPLE HOUSE (LOK SABHA) FROM 29-MUMBAI NORTH CENTRAL PARLIAMENTARY CONSTITUENCY.

PART - A

I, **ADV. UTTAMKUMAR NAKUL SAHU** son of **MR. NAKUL ARKHIT SAHU** Aged 46 Years, resident of B/8/1, Utkal Nil Chakra HSG Society, Tilak Nagar, Behind Shree Jagannath Mandir, Sakinaka, Mumbai - 400072. a Candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

U. N. Sahu
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जाहपत्र - १ Annexure - 1

कायदा प्रतिपत्तिसाक्षी / Only For Affidavit

मुद्रांक विभाग संस्थापकचे नाव : **UTTAM KUMAR NAKUL SAHU**

मुद्रांक विभाग संस्थापकचे पत्ता : **B.Com, LL.B, LL.M**

मुद्रांक विभाग पेटवलेली दिनांक : **24 APR 2024**

मुद्रांक अनु क्रमांक :- **89**

मुद्रांक विभाग संस्थापकचे पत्ता : **Advocate High Court, Mumbai**

मुद्रांक विभाग संस्थापकचे पत्ता : **B-8, Utkal Society, Tilak Nagar**

मुद्रांक विभाग संस्थापकचे पत्ता : **Sakinaka Mumbai-400 072.**

मुद्रांक विभाग संस्थापकचे पत्ता : **21567592**

मुद्रांक विभाग संस्थापकचे पत्ता : **24 APR 2024**

NOTED & REGISTERED

NO

R. M. RAJ

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REGD. NO. 428

EXPIRY DATE:

11-07-2027

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1. I am Candidate set up by **INDEPENDENT**

(~~**Name of the political party~~)/** am contesting as an Independent candidate. (**strike out whichever is not applicable)

2. My Name is enrolled in **168, Chandivali Assembly, Maharashtra** (Name of the constituency and the State),. at **Serial No. 667 in Part No. 174.**

3. My Contact Telephone Number(s) is / are **9821567592** and my e-mail Id (if any) is **advocateuttamkumarsahu@gmail.com** and my social media account is

a. **advocateuttamkumarsahu@gmail.com** (Facebook linked email ID)

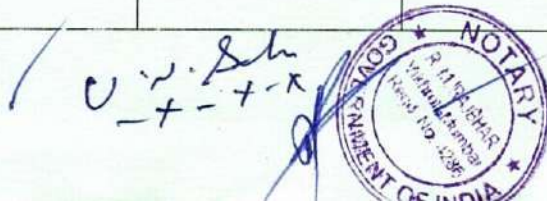
b. **9821567592** (What's app Mobile Number)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :

Sr. No.	Names	PAN	The Financial Year for which the Last Income-Tax-Return has been filed	Total Income shown in Income-Tax-Return (In rupees) for the last five Financial Years completed (as on 31 st March)
1	Self ADV. UTTAMKUMAR NAKUL SAHU	AQGPS8119L	2022-2023	Rs. 4,88,510
			2021-2022	Rs. 4,97,890
			2020-2021	Rs. 4,91,860
			2019-2020	Rs. 4,95,762
			2018-2019	Rs. 4,79,922
2	Spouse ADV. SUNITA UTTAMKUMAR SAHU	BELPS6648G	2022-2023	Rs. 4,99,720
			2021-2022	Rs. 4,93,940
			2020-2021	Rs. 4,23,760
			2019-2020	NOT RETURN FILLED
			2018-2019	NOT RETURN FILLED
3	HUF (If Candidate is Karta/Coparce ner)	NIL	NIL	NIL
			NIL	NIL
			NIL	NIL
			NIL	NIL



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			NIL	NIL
4	Dependent 1 NEHA UTTAMKUMAR SAHU (DAUGHTER)	No PAN Allotted STUDENT	NIL	NIL
			NIL	NIL
			NIL	NIL
			NIL	NIL
			NIL	NIL
5	Dependent 2 LAKSH UTTAMKUMAR SAHU (SON)	No PAN Allotted STUDENT	NIL	NIL
			NIL	NIL
			NIL	NIL
			NIL	NIL
			NIL	NIL
6	Dependent 3	NIL	NIL	NIL
			NIL	NIL
			NIL	NIL
			NIL	NIL
			NIL	NIL

Note -It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

5. Pending criminal cases

i. I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

ii. The following criminal cases are pending against me : **NOT APPLICABLE**

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

a	FIR No. with name and address of Police Station concerned.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b	Case No. with the name of the	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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	Court			
c	Section(s) of the concerned Acts/Codes involved (give No. of Section, e.g. Section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d	Brief description of Offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f	If answer against(e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE**

If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

a	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c	Section(s) of Acts/Codes involved (give No. of Section, e.g. Section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d	Brief description of Offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g	Whether any Appeal has been filed against conviction order.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE





	(Mention YES or NO)			
h	If answer to (g) above is YES , give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A : The Details of Movable Assets

Note 1 : Assets in joint Name indicating the extent of joint ownership will also have to be given.

Note 2 : In case of deposit/investment, details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note 3 : Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 : 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 : Details including amount is to be given separately in respect of each investment.

Note 6 : Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.





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Table

Sr. No.	Description	Self ADV. UTTAMKUMAR NAKUL SAHU	Spouse ADV. SUNITA UTTAMKUMAR SAHU	HUF	Dependent - 1) NEHA UTTA MKU MAR SAHU	Dependent 2 LAK SH UTT AMK UMA R SAH U	Dependent - 3
I	Cash in Hand	Rs. 25,700/-	Rs. 20,600/-	NIL	NIL	NIL	NIL
II 4	Details of Deposit in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including Saving Accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such Deposit	1. Bank of Baroda Sakinaka Branch SB/Ac. 04120100016747 Rs. 9824.05/- 2. Punjab National Bank Sakinaka Branch SB/AC:- 60220001001378 93 Rs.5000/- (Election Expenditure Account)	1. Bank of Baroda Sakinaka Branch SB/Ac. 04120100014530 Rs. 6801.46/-	NIL	NIL	NIL	NIL
III	Details of Investment in Bonds, debentures /shares and Units in companies/ mutual Funds and other and the Amount	NIL	NIL	NIL	NIL	NIL	NIL
IV	Details of Investment in NSS, Postal Saving Scheme, Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the Amount	LIC Policy No. 893739329 Sum Assured: Rs.3,00,000/-	LIC Policy No. 895645035 Sum Assured: Rs.1,00,000/-	NIL	NIL	NIL	NIL
V	Personal Loans/Advance given to any Person or Entity including Firm, Company, Trust etc. and	NIL	NIL	NIL	NIL	NIL	NIL

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	other receivables from Debtors and the Amount						
VI	Motor Vehicles/Air Crafts /Yachts/ Ships (Details of Make, Registration Number etc. Year of Purchase and the Amount)	TWO WHEELER MAKE :- PASSION PRO October 2012 MH-03-BK-3376 Rs. 56,000/-	NIL	NIL	NIL	NIL	NIL
VII	Jewellery, Bullion, and Valuable things (give details of weight and value)	Gold 30 Grms. Value Rs. 1,56,117/- Approx.	Gold 50 Grms. Value Rs. 2,60,195/- Approx.	NIL	NIL	NIL	NIL
VIII	Any other Assets such as Value of Claims / Interest	NIL	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value (I to VIII)	Rs. 5,52,641.05	Rs. 3,87,596.46	NIL	NIL	NIL	NIL

B: The Details of Immovable Assets:

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

Sr. No	Description	Self ADV. UTTAMKU MAR NAKUL SAHU	Spouse ADV. SUNITA UTTAMKU MAR SAHU	HUF	Dependent - 1) NEHA UTTA MKU MAR SAHU	Dependent - 2) LAKS H UTTA MKU MAR SAHU	Dependent - 3)
I	Agricultural Land - Location(s) - Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in	NIL	NIL	NIL	NIL	NIL	NIL

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	case of self - Acquired Property						
	Cost of Land (in case of Purchase) at the time of Purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of Development, Construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL	NIL
II	Non- Agricultural Land - Location (s) - Survey Number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measuremen t in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self - Acquired Property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of Purchase) at the time of Purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of Development, Construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL	NIL
III	Commercial Buildings	NIL	NIL	NIL	NIL	NIL	NIL

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	(including apartments) - Location (s) - Survey Number (s)						
	Area (Total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq. Ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self - Acquired Property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of Purchase) at the time of Purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Property by way of Development, Construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL	NIL
IV	Residential Buildings (including apartments) :- - Location (s) - Survey Number (s)	1) B/8/1, Utkal Nil Chakra HSG Society, Tilak Nagar, Behind Shree Jagannath Mandir, Sakinaka, Mumbai 72 2) Flat no 2003, Bldg, No. 92, Unique Tower Kannamwar	NIL	NIL	NIL	NIL	NIL

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		Nagar NO.02, Vikhroli East, Mumbai 83					
	Area (Total measurement in Sq. Ft.)	1) 120 SQ.FOOT 2) 508 SQ.FOOT	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq. Ft.)	1) 120 SQ.FOOT 2) 650 SQ.FOOT	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	1) NO 2) NO	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self - Acquired Property	1) 15th April 2007 2) 10th March 2022	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of Purchase) at the time of Purchase	1) Rs.2,50,000/ 2) Rs.75,00,000	NIL	NIL	NIL	NIL	NIL
	Any investment on the Property by way of Development, Construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	1) Rs.8,00,000/ 2) Rs.82,00,000	NIL	NIL	NIL	NIL	NIL
V	Others (such as interest in Property)	NIL	NIL	NIL	NIL	NIL	NIL



11-07-2027



VI	Total of Current Market Value of (I) to (V) above	Rs. 90,00,000/-	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note : please give separate details of Name of bank, institution, entity or individual and amount before each item)

S r. N o.	Description	Self ADV. UTTAMKU MAR NAKUL SAHU	Spouse ADV. SUNITA UTTAMK UMAR SAHU	HU F	Dependent - 1) NEHA UTTAMK UMAR SAHU	Dependent - 2) LAKSH UTTAMKU MAR SAHU	Dependent - 3
I	Loan or Dues to Bank/Financial Institution (s) Name of the Bank or Financial Institution, Amount Outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or Dues to any other Individuals / Entity other than mentioned above Name(s), Amount Outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other Liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand Total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
II	Government Dues : Dues to	(A) Has the Deponent been in occupation of accommodation provided by the Government at any				YES/NO (Pl. tick the appropriate	


[Handwritten signature]
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	Departments dealing with Government Accommodation	<p>time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards -</p> <p>(a) Rent; NOT APPLICABLE</p> <p>(b) Electricity Charges;</p> <p style="text-align: center;">NOT APPLICABLE</p> <p>(c) Water charges; and</p> <p style="text-align: center;">NOT APPLICABLE</p> <p>(d) Telephone charges as on NOT APPLICABLE (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>alternative)</p> <p>NO</p> <p>NOT APPLICABLE</p>
III	Dues to Departments dealing with Government Transport (including Aircrafts and Helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
IV	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL
V	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
VI	Municipal Property Tax / Dues	NIL	NIL	NIL	NIL	NIL	NIL

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VII	Any Other Dues	NIL	NIL	NIL	NIL	NIL	NIL
VIII	Grand Total of All Dues	NIL	NIL	NIL	NIL	NIL	NIL
IX	Whether any other Liabilities are in dispute, if so, mention the Amount involved and the Authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of Profession or Occupation:

- a. Self : **ADVOCATE**
- b. Spouse : **ADVOCATE**

(9A) Details of source(s) of income:

- a. Self : **Professional (Legal Fees)**
- b. Spouse : **Professional (Legal Fees)**
- c. Source of income, if any, of dependents : **NIL**

(9B) Contacts with appropriate Government and any public company or companies. **NIL**


- a. Details of contracts entered by the candidate : **NIL**
- b. Details of contracts entered into by Spouse : **NIL**
- c. Details of contracts entered into by dependents : **NIL**
- d. Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NIL**
- e. Details of contracts, entered into by Partnership Firms in which the candidate or spouse or dependents have interest : **NIL**
- f. Details of contracts entered into by private companies in which the candidate or spouse or dependents have interest : **NIL**

(10) My Educational Qualification is as under:-

LL.M (CRIMINOLOGY) SHREEMAN BHAOJISETH KEER LAW COLLEGE - MUMBAI UNIVERSITY, IN THE YEAR 2021.

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 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, Name of the School/College/University and the year in which the course was completed.)

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MUMBAI
REG. NO. 4286
EXPIRY DATE:
11-07-2027
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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART - A:

1	Name of the Candidate	ADV.UTTAMKUMAR NAKUL SAHU		
2	Full Postal Address	B/8/1, Utkal Nil Chakra HSG Society, Tilak Nagar, Behind Shree Jagannath Mandir, Sakinaka, Mumbai - 400072.		
3	Number and Name of the Constituency and State	29-MUMBAI NORTH CENTRAL PARLIAMENTARY CONSTITUENCY.MAHARASHTRA		
4	Name of the Political Party which set up the Candidate (otherwise write "Independent")	INDEPENDENT		
5	Total Number of pending Criminal Cases	NO PENDING CRIMINAL CASES		
6	Total Number of Cases in which convicted	NOT CONVICTED IN ANY CASE. AS NEVER BEEN ACCUSED ANY CRIMINAL CASE.		
7		PAN of	Year for which last Income Tax Return Filed	Total Income Shown
	(a) Candidate ADV. UTTAMKUMAR NAKUL SAHU	AQGPS8119L	2022-2023	Rs. 4,88,510/-
	(b) Spouse ADV.SUNITA UTTAMKUMAR SAHU	BELPS6648G	2022-2023	Rs. 4,99,720/-
	(c) HUF	NIL	NIL	NIL
	(d) Dependent 1 NEHA UTTAMKUMAR SAHU (DAUGHTER)	No PAN Allotted	NIL	NIL
	(e) Dependent 2 LAKSH UTTAMKUMAR SAHU (SON)	No PAN Allotted	NIL	NIL



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	(f) Dependent 3	NIL		NIL		NIL	
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self ADV. UTTAMKU MAR NAKUL SAHU	Spouse ADV. SUNITA UTTAMKUM AR SAHU	HUF	Dependent -I NEHA UTTAMK UMAR SAHU	Dependent - II LAKSH UTTAMK UMAR SAHU	Dependent - III
A	Movable Assets (Total Value)	Rs. 5,52,641.05	Rs. 3,87,596.46	NIL	NIL	NIL	NIL
B	Immovable Assets (I) Purchase Price of Self- acquired Immovable Property	Rs. 77,50,000	NIL	NIL	NIL	NIL	NIL
	(II) Developmen t / Constructio n cost of Immovable Property after purchase (if Applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	(III) Approximat e Current Market Price (a) Self- Acquired Assets (Total Value) (b) Inherited Assets (Total Value)	Rs. 90,00,000 NIL	NIL	NIL	NIL	NIL	NIL



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9	Liabilities						
	(I) Government Due (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(II) Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
	(I) Government Due (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(II) Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<p>Highest Education Qualification:</p> <p>LL.M (CRIMINOLOGY) SHREEMAN BHAOJISETH KEER LAW COLLEGE - MUMBAI UNIVERSITY, IN THE YEAR 2021.</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/Degree course, Name of the School/College/University and the year in which the course was completed)</p>						

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3 MAY 2024

R. M. RAJBHAR
BEFORE ME
03-05-2024

R. M. RAJBHAR
ADVOCATE & NOTARY
218/3104, TAGORE NAGAR, Gr. No.-1,
VIKROLI (E), MUMBAI-400 083

3 MAY 2024



VERIFICATION

I, **ADV.UTTAMKUMAR NAKUL SAHU** the Deponent, above Named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the ^{03rd} day of May 2024



BEFORE ME
03-05-2024
R. M. RAJBHAR
 ADVOCATE & NOTARY
 218/3104, TAGORE NAGAR, Gr. No.-1,
 VIKHROLI (E), MUMBAI-400 083
3 MAY 2024

Uttam Sahu
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DEPONENT



Note 1 : Affidavit should be filed latest by 03.00 PM on the last day of filing nominations.

Note 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3 : All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note 4 : The Affidavit should be either typed or written legibly and neatly.

Note 5 : Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

3 MAY 2024



I identified by me

J. Bodke

JAYASHREE S. BODKE
 B.A., LL.B.,
 Advocate High Court
 3/320/3933, Opp. Police Bit,
 Tagore Nagar, Vikhroli (E),
 Mumbai - 400 083.



BEFORE ME
03-05-2024

R. M. RAJBHAR
 ADVOCATE & NOTARY
 218/3104, TAGORE NAGAR, Gr. No.-1,
 VIKHROLI (E), MUMBAI-400 083
3 MAY 2024

